

Muscogee County Invitational (MCI)
Tuesday, April 13, 2010
Maple Ridge Golf Course
Columbus, GA

Coach,

This is an inquiry into your interest in playing in the 2010 MCI- we have changed the location from years past. We are playing at Maple Ridge Golf Course, site of the AAA Boys State Championship this year. The format for this year's tournament is a 5-man event counting the lowest 4 scores. Starting time is 3:00 pm and we will have a shotgun format. It is imperative that your team has checked in and is at their assigned tees by 2:45 pm.

The fee for the tournament is \$150 and checks should be made payable to CHS Golf Booster Club and mailed to the attention of Renee Sturkie @ 2105 Forest Avenue in Columbus, GA 31906. Please send in your team information by January 31, 2010. The committee will make its decisions to promote a quality field and will announce it by February 5th. Dinner will be served to each player and coach at the conclusion of play. Drinks will also be available for players and coaches on the course.

If you plan to participate, please e-mail or fax (748-2546) a copy of your line-up by January (see other attachment).

Varsity Division (15 teams)

Trophies will be presented to the top 3 teams and the top 5 individuals. In case of team ties, the 5th score will act as the tiebreaker. In the event of any ties for individual awards, duplicate trophies will be made. Varsity teams will play from the black tees.

Your interest and promptness is appreciated. You may contact me at the school at (706) 748-2534, by fax (706) 748-2546, or at home (706) 323-7075.

Have a great season,

Chris Parker
Columbus High School

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Maple Ridge Golf Course
VARSITY DIVISION
April 13, 2010

School _____ Coach _____

E-mail _____ Cell Phone _____

When accepted, please make check payable to **CHS Golf Booster Club** in the amount of \$150. Checks must be mailed to the address below to the attention of Renee Sturkie. Each player and coach dinner as scorecards are turned in and scores are being posted. All teams who would like to participate must respond by January 31st. Line-up changes can be made up to the day before the tournament. Range balls are provided.

Line-up (please print): It is important that I receive your tentative line-up by **January 31st**.

	Player	Avg. Score (18 holes)
#1	_____	_____
#2	_____	_____
#3	_____	_____
#4	_____	_____
#5	_____	_____

Return form to:

Chris Parker
Columbus High School
1700 Cherokee Ave.
Columbus, GA 31906
FAX 706-748-2546

Checks mailed to:

CHS Golf Booster Club
ATTN: Renee Sturkie
2105 Forest Ave.
Columbus, GA 31906